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APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Returned to applicant for correction | |
|--|---|
| Corrected application filed | Map filed 12 Jan 95 POD POUs under 45913 filed 28 Ju |
| Spring Cucal Utilities Com | |
| The applicant Spring Creek Utilities Comp | |
| 285 East Spring Creek Parkway Street and No. or P.O. Box No. | of Elko City or Town |
| | hereby make S application for permission to change the |
| | ner of use, and/or place of use |
| Daimi+ #4502 | g : |
| f water heretofore appropriated under Permit #4592 | g right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and |
| lentify right in Decree. | g right by Permit, Certificate, Proof of Claim Nos. If Decreed, give title of Decree and |
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| | |
| | |
| 1. The source of water is underground (Well #1 | 5 - Horse Palace) |
| Name o | of stream, take, underground spring of other source. |
| 2. The amount of water to be changed 2.5 C.T.S., Secon | not to exceed 1810 acre-feet per annum d feet, acre feet. One second foot equals 448.83 gallons per minute. |
| 3. The water to be used for same as existing Irrigation, power, mi | ining, industrial, etc. If for stock state number and kind of animals. |
| a municipal | i |
| inigation, po- | wer, mining, industrial, etc. If for stock state number and kind of animals. |
| | within NW\sE\s. Section 33, T.33N., R.57 E., Describe as being within a 40-acre subdivision of public survey and by course and |
| MDM, from which the SW section corner distance to a section corner. If on unsurveyed land, it should be stated. | of said section bears S. 58°29' W., 4,528 ft |
| | |
| d <u>ist.</u> | |
| 6. The existing permitted point of diversion is located w | rithin the SEINE'S Section 34, T.33N., R.57E. If point of diversion is not changed, do not answer. |
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| 15. Remarks: For use other than irrigation or stock watering, state number consumptive use: | |
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| This change application is submitted to create | an additional source of supply |
| for both the increasing population being served | |
| reliability of increased number of pumps in the | |
| copies of correspondence and notices to the und | - |
| | A. Nisbet |
| Compared cm/jv bk/vjw Elko, NV | t Street |
| Protested | *************************************** |
| APPROVAL | |
| APPROVAL OF STATE ENGIN | |
| This is to certify that I have examined the foregoing application, and d following limitations and conditions: | lo hereby grant the same, subject to the |
| be affected by the change proposed herein. The with a 2-inch opening and a totalizing meter maintained in the discharge pipeline near the accurate measurements must be kept of water possible totalizing meter must be installed befor begins or before the proof of completion of wor is flowing, a valve must be installed and main this source is located within an area designat pursuant to NRS 534.030. The State retains the use of the water herein granted at any and all this permit does not extend the permittee egress on public, private or corporate lands. (CONTINUED ON PAGE 2) | r must be installed and a point of diversion and laced to beneficial use. The end of the water of the water of the well attained to prevent waste. The end by the State Engineer the right to regulate the times. The right of ingress and |
| The amount of water to be changed shall be limited to the amount which can | • |
| exceed 2.5 cubic feet per second. bu | |
| million gallons annually | |
| Work must be prosecuted with reasonable diligence and be completed on or be | |
| Proof of completion of work shall be filed before | April 15, 1996 |
| Application of water to beneficial use shall be made on or before | March 15, 1997 |
| Proof of the application of water to beneficial use shall be filed on or before | April 15, 1997 |
| Map in support of proof of beneficial use shall be filed on or before | <u>'A</u> . |
| Completion of work filed MAY 0.8 1996 IN TESTIMONY WHEREO | oF, I, R. MICHAEL TURNIPSEED, P.E. |
| State Engineer of Nevada | a, have hereunto set my hand and the seal of my |
| Proof of beneficial use filed | day ofMay |
| Cultural map filed A.D. 19 95 | |
| Certificate No. Issued | la fampaul Pe |
| | State Engineer |
| | The State of the S |

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(PERMIT TERMS CONTINUED)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 36142; 45913;

The total combined duty of water under Permits 36142; 45913; 45914, Certificate 13465; 45915; 45916, Certificate 13465; 45917; 45918, Certificate 13466; 45919, 45920, 45921, 45922, 45923, 57873 and 60578 shall not exceed 2.22 billion gallons annually.

Monthly records shall be kept of the amount of water pumped from this well and all other wells operated by Spring Creek Utilities and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter. quarter.

